



JPW

TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
1789A1

In Re Application Of: **Cheri M. Boykin et. al.**

| Application No. | Filing Date | Examiner | Customer No. | Group Art Unit | Confirmation No. |
|-----------------|-------------------|-------------------|--------------|----------------|------------------|
| 10/657,313 | September 8, 2003 | SAEED T. CHAUDHRY | 24959 | 1746 | 9768 |

Title:

**METHOD AND APPARATUS FOR CLEANING A PHOTOACTIVE AND/OR
HYDROPHILIC SURFACE**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

an Election

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **16-2025**
as described below.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

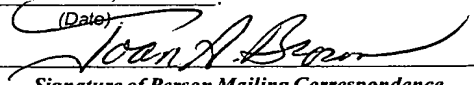
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.


Signature

Jacques B. Miles
Registration No. 42,888
Attorney for Applicant

PPG Industries, Inc.
One PPG Place
Pittsburgh, PA 15272

Dated: **December 8, 2005**

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| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on December 8, 2005 (Date) | |
|  | |
| Signature of Person Mailing Correspondence | |
| Joan A. Brown | |
| Typed or Printed Name of Person Mailing Correspondence | |

cc: Telephone: 412-434-2938
Facsimile: 412-434-4292



N THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Cheri M. Boykin et. al.
Appl. No.: 10/657,313
Filed: September 8, 2003
Title: METHOD AND APPARATUS FOR CLEANING A
PHOTOACTIVE AND/OR HYDROPHILIC SURFACE

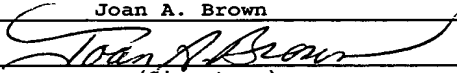
Group Art Unit: 1746
Examiner: SAEED T. CHAUDHRY
Conf. No. 9768
Docket No.: 1789A1

ELECTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed on November 14, 2005, please consider the remarks below for the above-identified application.

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| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on <u>December 8, 2005</u> (Date of Deposit and Signature) <u>Joan A. Brown</u>  (Signature) |
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